



ARABIC AND ISLAMIC STUDIES IN EUROPE AND BEYOND. ÉTUDES ARABES ET ISLAMIQUES EN EUROPE ET AU-DELÀ

Proceedings of the 26th Congress of the Union Européenne des
Arabisants et Islamisants, Basel 2012

Series:

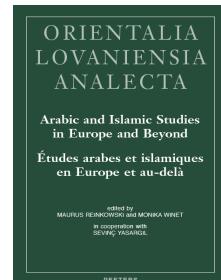
Orientalia Lovaniensia Analecta, 248

Editors: Reinkowski M., Winet M., Yasargil S.

Summary:

This volume presents the proceedings of the 26th Conference of the *Union Européenne des Arabisants et Islamisants* that took place in Basel, Switzerland, in September 2012. The theme of the volume, "Arabic and Islamic Studies in Europe and Beyond", indicates that research in Arabic and Islamic Studies is not only carried out in Europe but also in many non-European regions of the world. Furthermore, it expresses that Muslim history no longer represents an exclusive field of research remote from public attention.

Nevertheless, the focus of Arabic and Islamic Studies is still highly specialized, calling on researchers to devote their academic lives to learning and practicing the major (and minor) languages of Islamic history and culture. In this regard, Arabic and Islamic Studies need to find an equilibrium, again and again, between disciplinary immersion and intellectual openness. The present collection contributes to these endeavors and struggles while reflecting the highly variegated nature of research in Islamic and Arabic Studies.



Year: 2016

ISBN: 978-90-429-3288-3

Pages: XXIV-403 p.

Price: 105 EURO

Please send me copy(ies) of Reinkowski M., Winet M., Yasargil S., *Arabic and Islamic Studies in Europe and Beyond. Études arabes et islamiques en Europe et au-delà*, 2016, XXIV-403 p.

105 EURO

Name:

Address:

Please send me an invoice

Please charge my credit card

CONTENTS

Foreword	XI
--------------------	----

Lectura Magistralis

RUDOLPH Ulrich (Zurich), Science as Competition. The Debate Between Sa'addīn al-Taftāzānī (d. 793/1390) and al-Sharīf al-Jurjānī (d. 816/1413)	xv
--	----

ARABIC STUDIES IN THE WEST (20TH CENTURY)

ARAT Mari Kristin (Strasbourg), Les traces de l'Orient dans les Ardennes	3
CONTU Giuseppe (Sassari) & KALATI Ali (Sassari), Arabic and Islamic Studies in Italy and Sardinia	21
VON KEMNITZ Eva-Maria (Lisbon), Portugal and Brazil: Contrasting Patterns in Arabic Scholarship	37
KÓSCIELNIAK Krzysztof (Kraków), The Contribution of Prof. Tadeusz Lewicki (1906-1992) to Islamic and West African Studies	61
MACHUT-MENDECKA Ewa (Warsaw), Warsaw Arabic Studies. People and Their Works.	83
PACHNIAK Katarzyna (Warsaw), Polish Research on Arabic Philosophy	91
PELLITTERI Antonino (Palermo), In Search of the "Great Moment". The Interest in the 19th Century for the Islamic Presence in Sicily: Some Notes	101
SCIORTINO Maria Grazia (Palermo), The "Umberto Rizzitano" Collection at the Regional Library of Palermo	113

LITERATURE AND LINGUISTICS

LEBEDEV Vladimir (Moscou), Le système arabe du temps comme objet d'enseignement	129
MARINO Danilo (Naples et Paris), L'humour dans l'Égypte mame-louke. <i>Le Nuzhat al-nufūs wa-muḍḥik al-‘abūs</i> d'Ibn Südūn al-Bashbughāwī	143
SCHIPPERS Arie (Amsterdam), Arabic Poetry in Medieval Spain: the Reception of Bedouin Motifs.	157
SIBILIO Simone (Venice), Nakba Remembered. The Topographical Challenge of Maḥmūd Darwīsh's <i>Why Did You Leave the Horse Alone?</i>	177

RELIGIOUS STUDIES

EL HOUR Rachid (Salamanca), Quelques réflexions sur la charité dans l'Occident musulman. Le cas du <i>Tuhfat al-mughtarib d'al-Qastālī</i> , ouvrage hagiographique de l'époque naṣride . . .	191
SENOGLU Maria (Freiburg i. Br.), "In God there is neither Male nor Female". Gender Relations in Hagiographic Literature. . . .	205
STRAFACE Antonella (Naples), The <i>arkān al-islām</i> According to al-Sijistānī: Fasting in Waiting for the <i>Qā’im</i>	219
MELCHERT Christopher (Oxford), The Transmission of Hadith: Changes in the Ninth and Tenth Centuries C.E.	229
GRASSI Vincenza (Naples), Regional Epigraphic Patterns and Echoes of Sectarian Belief in a Group of Tombstones from Thulā’, Yemen. A Preliminary Report	247

PHILOSOPHY AND ISLAMIC LAW

ARCAS CAMPOY María (La Laguna/Tenerife), Réflexions sur le contexte juridique en al-Andalus: de la conquête à l'implantation du malikisme	265
---	-----

BAFFIONI Carmela (London), Further Notes on Epistle 48 of the Ikhwān al-Ṣafā' and Their Isma'ili Commitment.	277
BELHAJ Abdessamad (Budapest), Tāshköprüzāde's <i>Ādāb al-baḥūth wa-l-munāẓara</i> : Intersection of Ethics, Logic, and Law	289
THOMANN Johannes (Zurich), Terminological Fingerprints in a Commentary on the Almagest Attributed to al-Fārābī	301

HISTORY OF SCIENCE AND GEOGRAPHY

DÍAZ-FAJARDO Montse (Barcelona), Ibn ‘Azzūz and Ibn Ridwān on Astrological Geography	315
DUCÈNE Jean-Charles (Paris), Les sources de la partie géographique du <i>Tuhfat al-Shāhiya fī l-hay'a</i> de Quṭb al-Dīn al-Shīrāzī	327
ESCRIBANO RÓDENAS Carmen (Madrid) & MARTOS QUESADA Juan (Madrid), La médecine andalouse au XIV ^e siècle et l'émigration des médecins à Tlemcen: vie et ouvrage de Muḥammad al-Shaqūrī	345

POLITICAL AND SOCIAL HISTORY

ABBOUD-HAGGAR Soha (Madrid), From Syria to al-Andalus: A Comparative Study on Taxes in the Umayyad Period	363
BADRY Roswitha (Freiburg i. Br.), Still a Useful Tool of Official “Rhetorical Counterinsurgency”? Remarks on the Re-emergence of the “ <i>Fitna-Fasād</i> Topos” during the 2011 “Arab Spring”	377
List of Participants.	401